

Completion of Paul and Barnabas' First Missionary Journey -- Galatia *The impossibility of being both forgiven and justified (declared "Not guilty")*

Acts 13:13 Now Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia; but John left them and returned to Jerusalem.

2 Corinthians 11:26 I have been in dangers from rivers, dangers from robbers...

14 But going on from Perga, they arrived at Pisidian Antioch, and on the Sabbath day they went into the synagogue and sat down.

Galatians 4:13 You know it was because of a bodily illness that I preached the gospel to you

15-16 After the reading of the Law and the Prophets the synagogue officials sent to them, saying, "Brethren, if you have any word of exhortation for the people, say it." Paul stood up, and motioning with his hand said, "Men of Israel, and you who ~~fear God~~ **are in awe of God**, listen:

17 The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with an uplifted arm He led them out from it.

18 For a period of about forty years He put up with them in the wilderness.

19 When He had destroyed seven nations in the land of Canaan, He distributed their land as an inheritance

20 After these things He gave them judges until Samuel the prophet.

21 Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.

22-23 After He had removed him, He raised up David to be their king. From the descendants of this man, according to promise, God has brought to Israel a Savior, Jesus

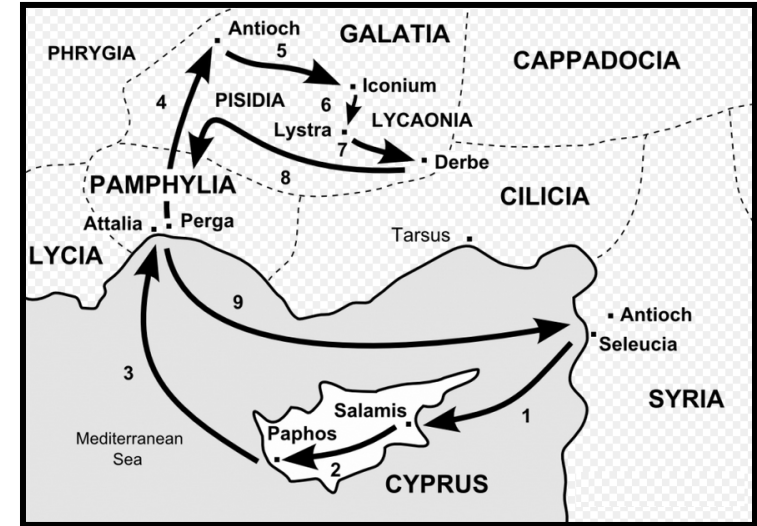
27-30 For those who live in Jerusalem, and their rulers, recognizing neither Him nor the utterances of the prophets which are read every Sabbath, fulfilled these by condemning Him. And though they found no ground for putting Him to death, they asked Pilate that He be executed. But God raised Him from the dead;

32-33 And we preach to you the good news of the promise made to the fathers, that God has fulfilled this promise to our children in that He raised up Jesus, as it is also written in the second Psalm, 'You ARE MY SON; TODAY I HAVE BEGOTTEN YOU.'

38-39 Therefore let it be known to you, ~~brethren~~ **brothers and sisters**, that through Him ~~forgiveness~~ **erasing** of sins is proclaimed to you, and through Him everyone who believes is ~~freed from~~ **justified in** all things, from which you could not be ~~freed~~ **justified** through the Law of Moses.

42 As Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath.

44-45 The next Sabbath nearly the whole city assembled to hear the word of the Lord. But when the Jews saw the crowds, they were filled with jealousy and began contradicting the things spoken by Paul, and were blaspheming.



- 46 Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first; since you repudiate it and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles.
- 48 When the Gentiles heard this, they began rejoicing and glorifying the word of the Lord; and as many as ~~had been appointed~~ **were inclined** to eternal life believed.
- 50 But the Jews incited the devout women of prominence and the leading men of the city, and instigated a persecution against Paul and Barnabas, and drove them out of their district.
- 51 But they shook off the dust of their feet in protest against them and went to Iconium.

Acts 14:1 In Iconium they entered the synagogue of the Jews together, and spoke in such a manner that a large number of people believed, both of Jews and of Greeks.

5 And when an attempt was made by both the Gentiles and the Jews with their rulers, to mistreat and to stone them,

8 At Lystra a man was sitting who had no strength in his feet, lame from his mother's womb, who had never walked.

11-13 When the crowds saw what Paul had done, they raised their voice, saying in the Lycaonian language, "The gods have become like men and have come down to us." And they began calling Barnabas, Zeus, and Paul, Hermes, because he was the chief speaker. The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates, and wanted to offer sacrifice with the crowds.

14-15 But when the apostles Barnabas and Paul heard of it, they tore their robes and ~~rushed out~~ **jumped** into the crowd, crying out and saying, "Men, why are you doing these things? We are also men of the same nature as you, and preach the gospel to you that you should turn from these vain things to a living God, ...

19-20 But Jews came from Antioch and Iconium, and having won over the crowds, they stoned Paul and dragged him out of the city, supposing him to be dead. But while the disciples stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe.

23 When they had appointed elders for them in every church, having prayed with fasting, they commended them to the Lord in whom they had believed.

26-27 From there they sailed to Antioch, from which they had been commended to the grace of God for the work that they had accomplished. When they had arrived and gathered the church together, they began to report all things that God had done with them and how He had opened a door of faith to the Gentiles.

Acts 13:12 Then the proconsul believed when he saw what had happened, being amazed at the teaching of the Lord.

Acts 15:1 Some men came down from Judea and began teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved."

James 1:1 To the twelve tribes who are dispersed abroad ...

James 2:24 You see that a man is justified by works and not by faith alone.

Galatians 2:16 Knowing that a man is not justified by the works of ~~the Law~~ **law** but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of ~~the Law~~ **law**; since by the works of ~~the Law~~ **law** no flesh will be justified.

Ephesians 1:7 In Him we have redemption through His blood, the ~~forgiveness~~ **erasing** of our trespasses, according to the riches of His grace